

ZIONISM THE HOPE OF THE WORLD

Pastor Russell's Address to Bible Students.

TOURING ON SPECIAL TRAIN.

Two Zions and Two Classes of Zionists but All Parts of the Great Divine Arrangement For the Blessing of the World and Its Uplift From Sin, Degradation and Death, Is Pastor Russell's View.



San Francisco, Cal., June 25.—Pastor Russell addressed large audiences twice today at the Golden Gate. He addressed a Convention of the "International Bible Students Association" in session here. He has been making a sort of continental tour, including Indianapolis, St. Louis, Kansas City, Pueblo, Colorado Springs, Denver, Salt Lake City, Los Angeles and Santa Cruz. In all these cities local branches of the "I. B. S. A." invited him and made arrangements for public addresses. Notwithstanding the strain of continuous travel and continuous public speaking, the Pastor seemed in excellent health and vigor. He spoke enthusiastically of the warm receptions and attentive hearers which he had enjoyed. He was specially pleased with his California experiences and the glorious climate noted at his several stopping places.

The Pastor's visit is unique in another respect. Learning of his intended program, some of his friends asked permission to make up a party to accompany him. He gladly assented. As a result a train-load of Bible Students are with him—about one hundred and sixty in all.

While the Golden Gate Convention is the goal of the tour, it is but the turning point of the excursion party. Meetings are to be held on the return journey at Sacramento, Portland, Tacoma, Seattle, Vancouver, Calgary, Winnipeg, Duluth, Buffalo and Toronto, the latter being reached July 10th. The Pastor's scheme is a novel and a benevolent one; for surely what he has undertaken and is carrying out is not a lazy man's burden. From the evidences here we surmise that the Bible Students along his course of travel will be blessed, stimulated, energized. Pastor Russell and his party bear with them from the Golden Gate the good wishes and Christian love of many friends.

The Earthly Zionism.
Speaking from the text, "The Law shall go forth from Mt. Zion and the Word of the Lord from Jerusalem" (Isaiah li, 3), Pastor Russell declared that Christians have inadvertently misappropriated to themselves many promises of the Scriptures which are not wholly theirs. Christian creeds and theories have surmised that, through the rejection of Jesus, all Jews dying in unbelief of Messiah were forfeited to an eternity of torture because of that unbelief in the Only Name.

A more careful study of the Bible, he declared, is showing Bible Students the error of this position. Jews who do not accept Jesus as their Savior and who do not become followers in His steps in the "narrow way" will indeed fall of attaining a place with Jesus in His Throne of Glory. They will fall to become joint-heirs with Him in His glorious Messianic Kingdom. They will fall to become members of the spiritual Seed of Abraham, respecting whom St. Paul said, "If ye be Christ's, then are ye Abraham's Seed and heirs according to the promise" (Galatians iii, 29). "In thy Seed shall all the families of the earth be blessed."

But, asked the Pastor, are there not many besides Jews who will fall of making their "calling and election sure" to that Heavenly portion—or Kingdom? His own conviction is that there will be found as many Jews as of any other nationality in that spiritual company which, the Scriptures declare, will, all told, be but a "little flock." Indeed, there are strong reasons for believing that the whole number of this "elect" company, this Royal Priesthood, this spiritual Seed of Abraham, this Messiah of glory, long promised, will be only "a hundred and forty-four thousand" (Revelation xiv, 3).

What Becomes of the Others?
If the Church of glory, the Body of Christ, be but a small company out of the millions of Christendom, what becomes of the remainder of Christendom as well as the Jews? If only the Elect gain the Kingdom—if only the few make their calling and election sure—what will become of the great mass of the non-elect, both Jews and Gentiles, and the heathen myriads? Pastor Russell declared that very foolish and unscriptural conclusions have been reached in respect to elect and non-elect.

The Apostle declares that all non-elect are to be blessed by the elect as soon as the election is completed. But we, following the teachings of a darker time and a less convenient Bible, have

declared that when God predestinated to elect the Church, He equally predestinated to damn to eternal torment all others. But not a word of authority could be found for such a view in the Bible. St. Paul's statement is wholly respecting the Church, not the world, when he declares, "Whom He did foreknow, them He also did predestinate that they should be conformed to the image of His Son." Such a predestination on God's part, all can heartily endorse. Who can say that it would be right on God's part to accept any to membership in the glorious Messianic Body, of which Jesus is the Head, except such as are pure in heart, saintly, and so demonstrated even by fiery trials and disciplines?

God kept secret this mystery, St. Paul declares—the mystery that He is now selecting a favored class to be associated with Messiah in the Kingdom of God, for which we have been praying, and through which the whole world of mankind will shortly be blessed. Now the Church's election is almost completed, the Pastor believes; and therefore now is the time for more light to shine out, that God's further gracious purposes toward natural Israel and the world may be more clearly seen.

The Heavenly Zionism.
The Zionism of the past eighteen centuries has been of the heavenly kind. It has been calling and inspiring to loving zeal, obedience and activity such as have the "hearing ear" for the heavenly calling to joint-heirship with Messiah. This glorious privilege is about to end because the full number predestinated of the Lord will soon have been completed. Meantime, the Pastor and others of God's consecrated people should be Zionists in the highest sense of the word, and, laying aside every weight and every besetting sin, each should strive to make his "calling and election sure" to a place in the Heavenly Zion—the Kingdom of Messiah.

It will be from this Mt. Zion, the spiritual Kingdom of Messiah, that the Law will go forth during the thousand years of the Messianic reign; the great Judge and Law-giver of the world will be the glorified Redeemer; and His associates, in His various offices of Prophet, Priest, King, Judge and Mediator, will be the faithful Zionists of the present time who follow in the steps of their Redeemer, delighting to lay down their lives for the Truth's sake and for the brethren's sake, in co-operation with the great Captain of their salvation, through the merit of His imputed righteousness.

The Word From Jerusalem.
As soon as Mt. Zion, the Kingdom, shall be completed by the glorification of the last member of the Church, it will be time for the Law to go forth therefrom for the correction in righteousness of the world's affairs—for the overthrow of every form of iniquity and everything contrary to the Golden Rule. In other words, when the Kingdom class shall have been completed by the elective process, which is the Divine arrangement of this Age, forthwith that Kingdom will come into power and the reign of righteousness will begin.

But God has a time and order and arrangement in respect to every feature of His Program. In the remote past, before Jesus came and became the Head and Leader of the Church to Glory, God was in covenant relationship with Abraham and his natural seed. The Scriptures assure us that a considerable number were so full of faith and loyal obedience to God that even though they lived at a time before the calling to the Church began, they, nevertheless, were marked by the Lord for special blessing and a special share in the Kingdom work when the time should come for Messiah to take His great power and reign.

Reference is made to these Ancient Worthies by St. Paul, in Hebrews xi, 38-40. He says: "These all died in faith, not having received the things promised them—the earthly promises—God having provided some better thing for us (the Church) that they, without us, should not be made perfect"—should not enter into the earthly blessing which belongs to them.

Accordingly, the Scriptures tell us that one of the first operations of Messiah's Kingdom, after the binding of Satan, will be the resurrection of the Ancient Worthies of the Jewish race. These, the inspired Word tells us, will be made Princes in all the earth—representatives of the spiritual and the visible Messianic Kingdom. These will constitute the earthly Jerusalem, the capital of the New Dispensation. While the Law will proceed from the invisible and all-powerful spiritual Messiah, it will come through these resurrected, perfect and approved earthly representatives; and from them it will go forth gradually, as the Divine message and rule, to every nation, people, kindred and tongue.

The New Covenant Israelitish.
Even if nothing were said in the Scriptures respecting God's special blessing to natural Israel, it might be inferred that they would most quickly fall into line with the leaders of their own race, particularly as this would be in harmony with the traditions of their race for the past thirty-five hundred years. Besides, the Law given to Israel, and represented on the two tables of stone, will be the same that will go into force again as the Law of the Kingdom—the Gospel Call being an appendix. The difference between the Old Law Covenant and the New Law Covenant (Jeremiah xxxi, 31) is that Israel's New Covenant will have a greater and more powerful Mediator than Moses; the Antitype of Moses—Jesus the Head and the Church, His Body (Acts ii, 22, 23). Besides, all coming under that New Covenant, by devotion to righteousness, will have their past sins so fully forgiven that

the Lord will not remember them any more—the basis for this full forgiveness being the merit of Jesus' sacrifice.

Few have realized how clearly the Scriptures set forth that the New Covenant will be Israelitish—if the promise respecting it be carefully read and noted. Christ is the Mediator of that New Covenant and its "better sacrifices" have been in progress during this Gospel Age. It will be instituted with the Ancient Worthies first, but gradually with all the Israelites who flock to the standard then lifted up amongst the people. As the blessings of restitution, earthly prosperity, health, strength, etc., begin to be manifested amongst those living under that Covenant arrangement, other nations, the Bible tells us, will also desire to enter into its blessings; and they will be permitted so to do. By individually renouncing sin and accepting the Covenant and its Mediator they will become "proselytes of the gate." Hearken! "Many nations shall come and say, let us go up to the Mountain of the Lord's House, for He will teach us of His ways and we will walk in His paths."

One King, But Two Kingdoms.
It has escaped Christendom in general until recently that the Divine promise to Abraham is to be fulfilled through two Seeds—one a heavenly class, the other an earthly class, with Messiah the Head over all (Romans ix, 16). For eighteen centuries God favored the Seed of Abraham, the nation of Israel.

That period of favor, explain it how we may, began to wane about the time of Jesus' death. It was completely removed from them in the desolation of their land by the Roman army A. D. 70. Now a parallel time has been reached, hence it is time for the return of God's favor, as shown on previous occasions. The favor already is returning.

The Jew has not been so comfortable, nor so favorably fixed, as he is today, in more than eighteen centuries. But his blessing is only beginning. Shortly Divine favor, in God's due time, will accomplish for His Chosen People all the precious promises of the Law and of the Prophets. Already the Jew is awakening to a realization of this great truth.

A voice is sounding from the wilderness, and the Jews everywhere are hearkening to it. It does not call them to become Christians, but to remain Jews and to realize, as Jews, the ideals set before them by the Lord in the Law and in the Prophets. To all those exercised thereby a great blessing is near, which will more than compensate for the sorrows of the past. Neither by swords nor guns nor dreadnoughts, neither by flying airplanes nor torpedoes will Israel's great victory be gained; neither by money power and worshiping of the golden calf of finance nor by trusting in the arm of flesh, but by looking to the Lord, from whom will come their help.

Messiah's Spiritual Empire, about to be established, will bind Satan, restrain every evil and lift up a standard for the people, blessing Israel and establishing with them the New (Law) Covenant instead of the Old (Law) Covenant—under the better Mediator, still more capable than the great Moses; under the greater King, still more wise than Solomon and still more beloved of God than David. This great Celestial Empire will be established with great authority in the world by a time of trouble, a time of earthly distress, which the prophecies picture as terrible.

Israel's Hopes—Why So Delayed?
The perplexing thought with our Jewish friends, as well as with Christians, is: If these things be so; if Messiah's Kingdom is yet to be established, as the Jews contemplated, only on a spiritual plane instead of an earthly one; and if God's purpose is to use those anciently favored people as the channels of His blessing in the future, why has there been so long delay?

We answer: This is what the Scriptures term the Mystery—the matter which God did not reveal directly, either to Abraham or through any of the Prophets. Indirectly He hinted at it, saying to Abraham, "Thy Seed shall be as the stars of heaven, and as the sand of the seashore for multitude."

But Abraham did not discern, nor did others, that these two illustrations belonged not to the same people, but to two different Israels—the heavenly and the earthly, the stars representing the heavenly Seed and the sand of the seashore the earthly Seed.

The restitution privileges soon to be opened, first to Israel, will, later on, be thrown open to all nations, peoples, kindreds and tongues—that they may press in also under the same glorious terms of Israel's New Covenant, because "Israelites indeed," without guile and shamers in all the blessings of God supplied through the great Mediator of the New Covenant and His earthly instrumentalities.

Zionism, amongst the Jews today, we believe the Lord is stirring up—a preparation of natural Israel for the great blessing which so soon will be at their door. As they begin to really appreciate the Land of Promise, the rich promises in connection with that land must become theirs, and the inscription of those promises will lead their hearts back to the Lord in prayer and supplication and will lead the feet of a reverential, representative number of them back to the land itself, to which the Lord declared He would bring them; and that from thence they should be plucked up no more. Remember, in this connection, St. Paul's reference to the New Covenant and the time when it will go into force with Israel, as recorded in Romans xi, 27. The Pastor rejoiced in any opportunity he had of stimulating Zionism, both spiritual and earthly, for both are vitally connected with the salvation of the world of mankind in general.

CO-OPERATING WITH LUMSDEN

Citizens of North Yakima Have Shown Government Expert They Are Willing to Help

CASCADE COMPANY OFFERS TO ASSIST

Dairymen Will Meet Dr. Lumsden Today and Arrange for Perfect Milk Supply for City as Far as It Is Able to Make It So

For a heart-to-heart talk today, the dairymen of North Yakima and vicinity will meet with Dr. L. L. Lumsden, of the United States Marine Hospital Corps, at the office of City Health Officer Tetreau. Notices had been sent out Friday, requesting the attendance of the milk producers at a conference with the government expert, who will have some very important suggestions to make to them along the lines of his work here which his broad experience has demonstrated to him as necessary. He will endeavor to help them in every way possible to reach the standard of hygienically perfect milk production. All those who received bids to this meeting will be present, for it is to their interest that they be there.

Co-Operation the Word
Dr. Lumsden, when seen Friday evening at the Elks club, said that there was not much that he could make public at this time. He is still going on with the investigation and he is taking every precaution where it seems to be necessary to avoid possible contagion. His directions thus far have been of a general nature, the doctor said, and in no instance have they been specific. The doctor said that he found everybody willing and ready to co-operate in whatever measures seemed necessary and a suggestion that something was necessary as a precautionary matter was all that has been required to have his ideas carried out to the letter. This spirit of co-operation is pleasing to Dr. Lumsden and will help in the work he is engaged in for the people of North Yakima.

In fact, Dr. Lumsden has been able, by the force of his personality and the knowledge of the fact that he represents the government, to obtain everything he has desired by merely asking for it without the necessity of having to bring to bear the authority that is his to command.

Cascade Mill Connection
"I have just returned from a trip to Vancouver, B. C., where I have been for the past few days attending the Pacific Logging congress," said A. H. Huebner, manager of the Cascade Lumber company, Friday evening. "I note the references made to our water pipe connections with the city water mains at our mill plant. Not having a clear idea, it is perhaps only natural that people get an entirely wrong impression."

"We use the water furnished by the Pacific Power & Light company for our domestic supply and yard hydrants and burn the same as anyone else. We have, however, a small underground main, which is in our automatic sprinkler system, in our mill and factory plants. This is entirely independent of our water mains (which contain the city water) being separated by an automatic check valve in addition to the regular shut-off. This renders it impossible for the water in our sprinkler mains to mingle with that in our water mains. This was determined a few days ago by a very rigid test."

Main Gate Valve Always Closed
"It is of course possible for us to cut into our own water mains through a by-pass, in case of a bad fire, by closing our main street valve, thereby enabling us to increase the pressure should it become necessary. This might have given rise to the thought that we might at some time pump into the city mains when as a matter of fact it would be practically impossible for us to effectively pump back against city pressure. Consequently our main gate valve is always closed."

"Our main street valve is in excellent condition as evidenced by the inspection a few days ago that it is not leaking a bit, but in order to preclude any possible criticism and avoid any possibility of an accident, I made the suggestion to Dr. Lumsden, Dr. Tetreau and the city engineer that we would at our own expense install a large swing check valve on Eighth street at the opening of our mains into the shut-off valve that is now there. While in Seattle the other day I found one—the latest model—and have ordered it and will install it at once. I will ask the city engineer to inspect the valve when placed and arrange for a manhole entrance where it can be inspected at any time by him or the city health officer if either so desires. Dr. Lumsden's recommendations in general are very good and I shall be glad to assist him in every way possible."

Will Address Two Meetings
Next week Dr. Lumsden will address two public meetings. Tuesday evening, at the Commercial club, he will speak to the business men of the city on the present campaign, and will handle it from a business man's standpoint, showing how good, hard commonsense should enter into the

matter of eliminating disease from the city and valley.

As each successive detail of the work being done by the health authorities under the direction of Dr. Lumsden is taken up it reveals new possibilities in the way of the prevention of disease. For the education of the public, a number of models of privies, garbage cans and manure boxes, with fly trap attachments, built along the latest scientific lines, will be prepared for exhibit, and in a few days these may be seen at the office of Dr. Tetreau in the Sloan building. The elimination of the fly is one of the means of preventing a spread of typhoid fever and this feature of the campaign will be worked out to its fullest extent.

CLASSMATE OF TAFT IN AN OAKLAND JAIL

Receives Invitation to Silver Wedding While Playing Cards in His Cell

OAKLAND, Cal., June 23.—Thomas P. Wickes, serving a six months' sentence in the county jail here for passing a fraudulent check, was playing cards this afternoon when a jailer handed him a large envelope, dated "Washington, D. C." When opened it proved to be an invitation from President and Mrs. Taft bidding Wickes to be present at the Taft silver wedding. "I guess I'll not play any more," said Wickes, after a moment of contemplation and then went to his cell. That was all the comment he made.

Wickes was graduated from Yale in 1878, a member of Taft's class. A few years ago he was a prosperous lawyer in San Francisco but for a year or so has been earning a precarious living in this city. A month ago he was found guilty of obtaining \$12 on a worthless check.

INSURANCE POLICY TAKEN BY PARTNERS

Wisconsin Company Pays Out \$5,000 Which Became Due on Death of E. M. Kenly

Partnership insurance received a boost in North Yakima a day or two ago when Messrs. Woodcock & Hinman of the Yakima Realty company took out a policy for \$20,000 in the Mutual Life of New York. W. L. Douglass being the agent who wrote the policy. This policy is payable, in case of the death of either partner, to the surviving partner of the business. It is not a new plan in insurance but it has not been adopted heretofore in North Yakima so far as is known. It is considered to be as desirable to insure against the death of a partner, president or manager as it is to insure against fire or shipwreck. This is the point of view taken by Messrs. Woodcock and Hinman.

Five thousand dollars have been paid to the estate of E. M. Kenly by the Northwestern Mutual Life Assurance association. Three years ago Mr. Kenly took out a policy for \$5000 in the company the premium therefor being about \$200 annually. Three years had been paid on the policy when the death of Mr. Kenly ensued and the company has now paid over the amount to the widow.

MILLIONS OF APPLE TREES
Aggregate for the Nation at Large, According to New York Firm, Runs to Enormous Figures

Apple tree statistics sent by W. N. White & Co., of New York, have reached North Yakima people, who have been much interested in them. As, however, White & Co. do not agree with Washington experts as to the percentage of crop for this state this year it is feared they may be as far wrong on their total for trees for the nation at large. Their percentage, however, compare the government report of percentages of the crop in the various states as they appeared June 1, 1920 and 1912.

Millions of Trees
In the total United States the average showing June 1 of this year was 63.5 compared with 53 per cent in 1910. In this report is also shown the number of trees in each state June 1, 1908. These amount to 291,078,575. Missouri has the most trees, the number being 26,441,239. New York is next in size with 15,954,834. The smallest number of trees is in Wyoming, where there are only 9,234. White & Co. say that in Virginia and the northwest the trees are principally young and the quantity will be nearly doubled every year. Many growers in Virginia who had 3,000 or 4,000 bins last year claim that they will have an average of 10,000 this year. The middle west is also likely to produce many apples, as it has large quantities of trees, and the crop there last year was very small.

State Crop Percentages
In the standing of the percentages of the various states, Maine stands this year 98 per cent, compared to 91 last year; New Hampshire, 75 to 93;

per cent; Vermont, 80 to 92; Massachusetts, 82 to 83; Rhode Island, 82 to 86; Connecticut, 85 to 85; New York, 80 to 75; New Jersey, 78 to 67; Pennsylvania, 78 to 61; Delaware, 66 to 79; Maryland, 68 to 72; Virginia, 53 to 70; West Virginia, 40 to 68; North Carolina, 48 to 73; South Carolina, 41 to 79; Georgia, 50 to 65; Ohio, 75 to 38; Indiana, 72 to 43; Illinois, 75 to 13; Michigan, 49 to 57; Wisconsin, 88 to 17; Minnesota, 91 to 17; Iowa, 92 to 7; Missouri 62 to 32; South Dakota, 90 to 18; Nebraska, 72 to 30; Kansas, 60 to 64; Kentucky, 35 to 50; Tennessee, 45 to 50; Alabama, 45 to 47; Mississippi, 42 to 45; Louisiana, 33 to 55; Texas, 64 to 72; Oklahoma, 60 to 64; Arkansas, 57 to 50; Montana, 85 to 81; Wyoming, 82 to 0; Colorado, 71 to 58; New Mexico, 85 to 88; Utah, 75 to 65; Nevada, 30 to 50; Idaho, 87 to 92; Washington, 81 to 95; Oregon, 75 to 93; California, 77 to 90 per cent.

Walsh Defeats Baldwin
SAN FRANCISCO, Cal., June 23.—Freddie Walsh won the decision over Matty Baldwin in a hard-fought 20-round battle tonight.

8,000 PARADE WITH BIBLES IN FRISCO

Spectacular Feature of Sunday School Convention in Mammoth Demonstration

SAN FRANCISCO, June 23.—A parade of men, estimated at 8000 in number, each carrying a Bible, this evening formed the most spectacular feature of today's session of the International Sunday School Association convention. Among the most important features of the day's session was the report of W. C. Pearce, superintendent of the adult department. The report says, the past triennium has been one of continuous progress in adult Bible class work, that the number of organized classes has constantly and rapidly increased and that the character of the work has steadily improved.

Dr. Hartshorn, chairman of the executive committee of the association is recovering from the illness that prostrated him Wednesday. His physicians believe he will be able to attend to his duties tomorrow or the next day.

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